



HILLINGDON  
LONDON



# Annual Council

## To all Members of the Council

**Date:** THURSDAY, 9 MAY 2024

**Time:** 7.30 PM

**Venue:** COUNCIL CHAMBER -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE UB8  
1UW

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

View the agenda online at  
[www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

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**Published:** Tuesday 30 April 2024

**Contact:** Lloyd White, Head of  
Democratic Services

**Email:** [democratic@hillington.gov.uk](mailto:democratic@hillington.gov.uk)

**Putting our residents first**

Lloyd White  
Head of Democratic Services  
London Borough of Hillingdon,  
Phase II, Civic Centre, High Street, Uxbridge, UB8 1UW

# Useful information for residents and visitors

## *Watching & recording this meeting*

You can watch this meeting on the Council's YouTube channel, live or archived.

Residents and the media are also welcome to attend in person, and if they wish, report on the public part of the meeting. Any individual or organisation may record or film proceedings as long as it does not disrupt proceedings.

Watch a **LIVE** broadcast of this meeting on the Council's YouTube Channel: *Hillingdon London*

Those attending should be aware that the Council will film and record proceedings for both official record and resident digital engagement in democracy.



It is recommended to give advance notice of filming to ensure any particular requirements can be met. The Council will provide seating areas for residents/public, high speed WiFi access to all attending and an area for the media to report. When present in the room, silent mode should be enabled for all mobile devices.

## *Travel and parking*

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with the Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book a parking space, please contact Democratic Services.

Please enter via main reception and visit the security desk to sign-in and collect a visitors pass. You will then be directed to the Chamber.



## *Accessibility*

For accessibility options regarding this agenda please contact Democratic Services. For those hard of hearing an Induction Loop System is available for use.

## *Emergency procedures*

If there is a FIRE, you will hear a continuous alarm. Please follow the signs to the nearest FIRE EXIT and assemble on the Civic Centre forecourt. Lifts must not be used unless instructed by a Fire Marshal or Security Officer. In the event of a SECURITY INCIDENT, follow instructions issued via the tannoy, a Fire Marshal or a Security Officer. Those unable to evacuate using the stairs, should make their way to the signed refuge locations.

# Agenda

## **Prayers**

To be said by Imam Md Sirajul Islam of the Muslim Community Centre.

**1** Apologies for Absence

**2** Declarations of Interest

To note any declarations of interest in any matter before the Council

**3** Election of Mayor 2024 / 2025

To elect a Mayor of the London Borough of Hillingdon to hold office from 9 May 2024 until his or her successor becomes entitled to act as Mayor.

- i) The retiring Mayor, Councillor Ahmad-Wallana, to provide a summary of his year in office.
- ii) Nominations for Mayor invited by the retiring Mayor – election (if necessary)
- iii) The retiring Mayor declares the result.

## **Adjournment for the robing of the new Mayor**

**4** Acceptance of Office by the New Mayor

- i) The newly elected Mayor to make and sign the declaration of acceptance of office.
- ii) The Head of Democratic Services to declare the election of the Mayor to be complete.

**5** Appointment of the Deputy Mayor

To receive the Mayor's appointment in writing of a Councillor of the Borough to serve as Deputy Mayor for the forthcoming municipal year.

**6** New Mayor's Announcements

To receive announcements from the new Mayor.

**7** Vote of Thanks to the Outgoing Mayor

- i) Vote of thanks to the outgoing Mayor to be moved and seconded – vote.
- ii) Presentation of Past Mayor's and Past Mayor's Escort's badges.

**8** Report of the Head of Democratic Services

**9** Committee Allocations and Membership 2024 / 2025

To determine the number and size of Council committees and allocate Members to serve on those committees based on the political balance of the Council, where required.

***To follow***

**NB: due to the by-election being held on 2 May on Hillingdon East Ward, this report will be *to follow*.**

**10** Select Committees Annual Report

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To receive the annual report.

**11** Statement by the Leader of the Council

In accordance with the provisions of the Constitution, to receive, without comment, a statement from the Leader of the Council.

**On the rising of the Annual Meeting of the Council, the Head of Democratic Services will convene special meetings of Committees for the purpose of appointing Chairs, Vice Chairs and Sub-Committees, where appropriate.**